

**Aberdeen Homeowners Association**  
Architectural Review Committee Submission Form

The Aberdeen Architectural Review Committee ***must approve*** plans for any “structure,” change, alteration, or addition to any Lot as defined in the Covenants, Conditions, and Restrictions.

Directions: Please fill in the following information and submit the completed form to the Welch Agency for review by the Aberdeen Architectural Review Committee.

Email: Jennie@welchrandall.com  
US Mail: Welch Randall  
5300 S Adams Ave parkway Suite 8  
South Ogden, Utah 84405

Location of Proposed Project: \_\_\_\_\_

Proposed Project Start Date: \_\_\_\_\_

Description of Project: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Dimensions of Any “Structure” to be Constructed: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Materials to be Used: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Colors to be Used: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Proposed Construction Schedule: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Will Obtain Necessary Government Approval / Permits: YES / NO / N/A

Contractor Name / Contact Information: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Estimated Cost of Project: \_\_\_\_\_

Proposed Project Completion Date: \_\_\_\_\_

Floor Plan / Drawing of Proposed Project: (Please attach a second sheet if necessary)

If this Project requires transiting a neighbor's front or back yard, please include the signature of those neighbors below to signify that they consent to the transiting of their front or back yard for the duration of this project if approved by the Architectural Review Committee.

Signature	_____	Address	_____
Signature	_____	Address	_____
Signature	_____	Address	_____
Signature	_____	Address	_____
Signature	_____	Address	_____

**Architectural Review Committee Use Only**

Project Must Begin by \_\_\_\_\_

Project Must be Completed By \_\_\_\_\_

The approval by the Architectural Review Committee does not relieve the Homeowner from their obligation to obtain any and all permits and approvals necessary from local governmental authorities for this Project.

Approved on \_\_\_\_\_ Disapproved on \_\_\_\_\_

Notes \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_